

Mr. TAUZIN (at the request of Mr. DELAY) for the weeks of March 8 and March 15 on account of medical reasons.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. HINCHEY) to revise and extend their remarks and include extraneous material:)

Mrs. MCCARTHY of New York, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Mr. BLUMENAUER, for 5 minutes, today.

Mr. GREEN of Texas, for 5 minutes, today.

Mr. CUMMINGS, for 5 minutes, today.

Ms. CARSON of Indiana, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mr. HINCHEY, for 5 minutes, today.

Mr. BALLANCE, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

(The following Members (at the request of Mrs. BLACKBURN) to revise and extend their remarks and include extraneous material:)

Mr. BURGESS, for 5 minutes, March 17.

Mr. BURTON of Indiana, for 5 minutes, today and March 17 and 18.

Mr. DREIER, for 5 minutes, today and March 17 and 18.

Mr. NEUGEBAUER, for 5 minutes, today.

Mrs. BLACKBURN, for 5 minutes, today.

Mr. HENSARLING, for 5 minutes, March 17.

Mr. MARIO DIAZ-BALART of Florida, for 5 minutes, March 17.

Mr. BRADLEY of New Hampshire, for 5 minutes, today and March 18.

Mr. BEREUTER, for 5 minutes, today and March 17.

EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

Mr. HEFLEY, and to include therein extraneous material, notwithstanding the fact that it exceeds two pages of the RECORD and is estimated by the Public Printer to cost \$1,372.

SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 2043. An act to designate a Federal building in Harrisburg, Pennsylvania, as the "Ronald Reagan Federal Building"; to the Committee on Transportation and Infrastructure.

ENROLLED BILL SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 3724. An act to amend section 220 of the National Housing Act to make a technical correction to restore allowable increases in the maximum mortgage limits for FHA-insured mortgages for multifamily housing projects to cover increased costs of installing a solar energy system or residential energy conservation measures.

SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 1881. An act to amend the Federal Food, Drug, and Cosmetic Act to make technical corrections relating to the amendments made by the Medical Device User Fee and Modernization Act of 2002, and for other purposes.

BILL PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on March 12, 2004 he presented to the President of the United States, for his approval, the following bills.

H.R. 3915. To provide for an additional temporary extension of programs under the Small Business Act and the Small Business Investment Act of 1958 through April 2, 2004.

ADJOURNMENT

Mr. PEARCE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 24 minutes p.m.), the House adjourned until tomorrow, Wednesday, March 17, 2004, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

7171. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Asian Longhorned Beetle; Quarantined Areas [Docket No. 04-002-1] received March 11, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7172. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Cattle From Mexico [Docket No. 00-112-2] received March 4, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7173. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Brucellosis in Cattle; State and Area Classifications; Missouri [Docket No. 01-015-1] received March 4, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7174. A letter from the Congressional Review Coordinator, APHIS, Department of Ag-

riculture, transmitting the Department's final rule — Unshu Oranges from Honshu Island, Japan [Docket No. 02-108-2] received March 4, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7175. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Blood and Tissue Collection at Slaughtering and Rendering Establishments [Docket No. 99-017-3] (RIN: 0579-AB13) received March 4, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7176. A communication from the President of the United States, transmitting notification of intent to use funds provided in Public Law 107-38, the Emergency Supplemental Appropriations Act for Recovery from and Response to Terrorist Attacks on the United States, FY 2001, for the Commission on Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction; (H. Doc. No. 108-174); to the Committee on Appropriations and ordered to be printed.

7177. A letter from the Acting Assistant Secretary—Land and Minerals Management, Department of the Interior, transmitting the Department's final rule—Oil and Gas and Sulphur Operations in the Outer Continental Shelf—Revision of Requirements Governing Outer Continental Shelf Rights-of-Use and Easement and Pipeline Rights-of-Way (RIN: 1010-AC91) received March 4, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

7178. A letter from the Director, Regulations and Forms Services, BCIS, Department of Homeland Security, transmitting the Department's final rule — Eliminating the Numerical Cap on Mexican TN Nonimmigrants [CIS No. 2266-03] (RIN: 1615-AA96) received March 11, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

7179. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the designation as "foreign terrorist organizations" pursuant to Section 219 of the Immigration and Nationality Act, pursuant to 8 U.S.C. 1189; to the Committee on the Judiciary.

7180. A letter from the Director, Regulations Management, National Cemetery Administration, Department of Veterans Affairs, transmitting the Department's final rule — Eligibility for an Appropriate Government Marker for a Grave Already Marked at Private Expense (RIN: 2900-AL40) received March 8, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Veterans' Affairs.

7181. A letter from the Acting Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final rule — Federal Tax Treatment of Benefits received Under the Smallpox Emergency Personnel Protection Act of 2003 [Notice 2004-17] received March 5, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

7182. A letter from the Acting Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final rule — Low-Income Housing Credit (Rev. Rul. 2004-16) received March 5, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows: